

THE BRITISH SKEWBALD AND  
PIEBALD ASSOCIATION



# AFFILIATED SHOWS LIST 2025.

*Version 3*

MARCH 10th 2025

Any new affiliations for 2025  
and all BSPA Shows marked &  
Highlighted.

---

ALL EQUIFEST SHOWS, ARE QUALIFIERS FOR BSPA NATIONALS (WCC)

## Version 3



### BSPA SHOW & EVENT DIRECTORY

**All Equi fest Piebald / Skewbald qualifiers are dual qualifiers for BSPA**  
**ALL BSPA Qualifiers (not RIHS) are qualifiers for Equifest**  
**Qualification cards must be signed and sent in with all entries.**

**RIHS CLOSING DATE FOR ENTRIES IS MONDAY JUNE 2ND** Competitors qualifying for The Royal International Horse Show 22nd-27th July 2025 must submit their entries by recorded delivery post with full payment within 48 hours of qualifying to The Showing Secretary, All England Jumping Course, Hickstead, West Sussex. RH17 5NU. Schedules and entry forms can be downloaded at <http://www.hickstead.co.uk/entries-and-results/the-longgines-royal-international-horse-show/>

**Qualifiers after August 1<sup>st</sup> qualify for 2026.**

**ALL ADDITIONAL SHOWS WILL BE ADVERTISED ONLINE AND APPEAR HIGHLIGHTED IN FURTHER VOLUMES THROUGHOUT THE YEAR.**

| DATE            | SHOW   | SECRETARY & CONTACT DETAILS  | Q's            |
|-----------------|--|--|----------------|
| <b>FEBRUARY</b> |  |  |                |
| <b>9TH</b>      | NCPA Cheshire Branch Season Starter.<br>Entries on the day<br>Qualification cards <b>MUST</b> be shown in order to enter.<br>Online entries<br><a href="https://ncpacheshire.lite.events/">https://ncpacheshire.lite.events/</a> | Sec. Kim Neal<br>Kingspool. New Road. Moreton.<br>Cheshire, CW12 4RU<br><a href="mailto:Kneal101@live.co.uk">Kneal101@live.co.uk</a><br><a href="http://www.thencpa.co.uk">www.thencpa.co.uk</a>       |                |
| <b>MARCH</b>    |  |  |                |
| <b>16th</b>     | UK Ponies & Horse Spring Show<br><br>Closing date: 12/03/2025<br><br>Judges: Lee Clarke (R) & Henrietta Barton (C)   | UKP&H<br>Sec. Debbie Miller<br>Withybridge Farm. Withy Road.<br>West Huntspill, Highbridge.<br>Somerset, TA9 3NN<br>Tel: 07957 503631<br><a href="mailto:info@ukponies.uk">email: info@ukponies.uk</a> | RIHS 4 CLASSES |
| <b>30TH</b>     | BSPS Area 15a Spring<br>Buckinghamshire<br>Judge: Laura Hamilton   | Lucinda Haines<br>07717 367714<br><a href="mailto:lucindahaines@hotmail.com">lucindahaines@hotmail.com</a><br>Schedules via <a href="http://www.bspsarea15a.co.uk">www.bspsarea15a.co.uk</a>           | RIHS 4 CLASSES |
| <b>30th</b>     | NCPA Lancs Branch Spring Show<br>Lancashire<br>Closes online 16/03/2025<br><b>Judge TBC</b>  | Fiona Clague<br>07796 175296<br><a href="mailto:ncpa.lancashire@gmail.com">ncpa.lancashire@gmail.com</a><br><a href="http://www.thencpa.co.uk">www.thencpa.co.uk</a>                                   | RIHS 4 CLASSES |
| <b>30TH</b>     | BSPS Area 13A<br>The Grange.<br>Okehampton. Cornwall<br>Closing Date: 25/03/2025<br>Judge: M Skelton   | Mrs Rushton-Shenton<br>Kea House, Penstraze.<br>Truro. Cornwall. TR4 8PF<br><b>TEL:077667 43670</b><br><b>EMAIL: <a href="mailto:bsps13a@gmail.com">bsps13a@gmail.com</a></b>                          | RIHS           |

**ALL EQUIFEST SHOWS, ARE QUALIFIERS FOR BSPA NATIONALS (WCC)**

| DATE                   | SHOW   | SECRETARY & CONTACT DETAILS   | Q's   |
|------------------------|--|---|---|
| <b>APRIL</b>           |  |   |   |
| <b>5/6</b>             | North of England Spring Show<br><br>Lancs,<br><b>Judge: Emma Green (Lancs)</b><br><b>Entries close 29<sup>th</sup> March</b><br><b>or ON THE DAY</b><br><b>Q cards to be shown</b> | Stuart Hollings<br>Blue Slate Stables<br>Shawley Road<br>Clayton-le-Dale<br>Blackburn. Lancs<br>TEL: 01254 812805<br><a href="mailto:info@team-hollings.co.uk">info@team-hollings.co.uk</a><br>Schedules <a href="http://www.northofenglandshows.co.uk">www.northofenglandshows.co.uk</a> | RIHS<br>4 classes   |
| <b>13TH</b>            | <b>WPCS Bronze Medal Show</b><br>Merrist Wood EC, Holly Lane,<br>Worplesdon, Guildford, Surrey<br>Judges TBC   | Angela Kember<br>07906 451630<br>1 Bakers Corner Cottages<br>Ladha Road. Goudhurst, Kent. TN17 1LS<br><a href="mailto:angela.kember@icloud.com">angela.kember@icloud.com</a><br><a href="http://www.sewpcaco.uk">www.sewpcaco.uk</a>  | RIHS X 4<br>WCC X 4   |
| <b>19th</b>            | <b>NPS AREA 15</b><br><b>SUFFOLK</b><br><b>JUDGE: Emma Holder (r ), Nigel Fuller (C)</b><br><b>Closing date- 12<sup>th</sup> April 2025</b>  | Sec. Lucy Savill<br>Schedules via <a href="http://www.npsarea15.co.uk">www.npsarea15.co.uk</a><br>Tel: 077867860096<br>Email: <a href="mailto:lucysavill01@icloud.com">lucysavill01@icloud.com</a>  | RIHS X 4  |
| <b>20th</b>            | <b>BSPA Northern Regional Show and Stallion Grading</b><br>Northern Racing College.<br>Doncaster<br>RIHS Judges:<br>Lucy Gordon-Burgess (r ) & Terri Guyatt (c )                   | BSPA<br>Stanley House<br>Welney<br>01354 638226<br><a href="mailto:bspashows@gmail.com">bspashows@gmail.com</a><br><a href="http://www.bsponline.com">www.bsponline.com</a>   | <b>RIHS 5 CLASSES + STALLION &amp; MARE GRADING</b><br>& Ridden WCC Qualifiers. |
| <b>MAY</b>             |  |   |   |
| <b>3rd</b>             | The East Anglia Horse Show<br>Forest Edge nr Swaffam. Norfolk<br>PE37 8AS<br><br>Entries close 26 April  | Sec. Hazel Lund<br>Schedules from<br><a href="mailto:www.theeastangliahorseshow@aol.com">www.theeastangliahorseshow@aol.com</a><br><a href="mailto:hlund223@gmail.com">hlund223@gmail.com</a>   |   |
| <b>4th</b>             | <b>BSPA Southern Regional Show and Stallion Grading</b><br>Sands Farm, Surrey<br>RIHS Judges:<br><b>CAROLINE SHEEHAN (C ) &amp; LIAM MORISON (R )</b>                              | BSPA<br>Stanley House<br>Welney<br>01354 638226<br><a href="mailto:bspashows@gmail.com">bspashows@gmail.com</a><br><a href="http://www.bsponline.com">www.bsponline.com</a>   | <b>RIHS 5 CLASSES + STALLION &amp; MARE GRADING</b><br>& Ridden WCC Qualifiers. |
| <b>10<sup>th</sup></b> | BSPS Area 2B<br>Lancashire Championship Show<br>Day entries accepted with required Q cards.<br><b>Judge: Tracey Brooks</b>   | Christine Pearsall<br>07881 783974<br><a href="mailto:info@bspssarea2b.co.uk">info@bspssarea2b.co.uk</a><br><a href="http://www.bspssarea2b.co.uk">www.bspssarea2b.co.uk</a>  | RIHS<br>4 classes &<br>2 ridden<br>WCC  |
| <b>11th</b>            | Ribble Valley Riding Club<br>Lancashire<br>Closes 22/04/2025<br><br><b>Judge: David Bennett (R )</b><br><b>Karen Logan (C )</b>  | Hazel Lund<br>223 Higher Walton Rd.<br>Walton-Le-Dale<br>Preston. Lancs. PR5 4HS<br>07717 290960<br><a href="mailto:hlund223@gmail.com">hlund223@gmail.com</a><br><a href="http://www.ribblevalleyridingclub.co.uk">www.ribblevalleyridingclub.co.uk</a>                                  | RIHS<br>4 classes   |

**ALL EQUIFEST SHOWS, ARE QUALIFIERS FOR BSPA NATIONALS (WCC)**

| DATE                   | SHOW   | SECRETARY & CONTACT DETAILS   | Q's                          |
|------------------------|--|---|------------------------------|
| <b>MAY Cont.</b>       |  |   |                              |
| <b>11th</b>            | The South Suffolk Show<br><br>Closing Date 25/04/2025<br><br>Juge: TBC                                       | Sec. Suzy Stennett<br>Neville House, Neville Farm<br>Seven Hills, Ingham<br>Bury St Edmunds. Suffolk<br>IP31 1PL<br>Tel: 01284 412606<br>Email: <a href="mailto:info@southsuffolkshow.co.uk">info@southsuffolkshow.co.uk</a><br>Schedule : <a href="http://www.southsuffolkshow.co.uk">www.southsuffolkshow.co.uk</a> | RIHS X 4<br>CLASSES          |
| <b>15-17TH</b>         | Devon County Show<br><br>Closing date 7 <sup>th</sup> April<br>Judge: Emma Edwards-Brady (C )<br>K Aird (R ) | Sec. Mercedes Pemberton-Matthews<br>Westpoint<br>Exeter, Devon.<br>EX5 1DJ<br>Tel.01392 353708<br><a href="mailto:mercedes@dcshow.org">mercedes@dcshow.org</a><br>Schedule: <a href="http://www.devoncountyshow.co.uk">www.devoncountyshow.co.uk</a>  |                              |
| <b>17<sup>TH</sup></b> | Hadleigh Show<br><br>No Entries on The Day:<br><br>Juge: TBC   | Mrs Tory Lugsden,<br>Hadleigh Show,<br>PO Box 388,<br>Eye,<br>Suffolk<br>IP23 9AQ<br>TEL: 07584 568055<br>Email: <a href="mailto:secretary@hadleighshow.co.uk">secretary@hadleighshow.co.uk</a><br>Website: <a href="http://www.hadleighshow.co.uk">www.hadleighshow.co.uk</a>  | WCC<br>IH & RIDDEN           |
| <b>24-25</b>           | Hambleton District Show<br>N Yorks<br>CLOSES 12/5/25<br><br><b>Judge: Mr C Patrick</b>                       | Samantha Shepherdson<br>Eldmire Cottage<br>Ox Close Lane<br>Eldmire, Thirsk. YO7 3JH<br>TEL: 077660 27006<br><a href="http://www.hambletonshow.com">www.hambletonshow.com</a><br><a href="mailto:hambletons@gmail.com">hambletons@gmail.com</a>   | RIHS<br>& WCC x 3<br>classes |
| <b>25TH</b>            | White Rose County Show<br>York.<br>Closing Date 16 <sup>TH</sup> May<br><b>Judge. Sarah Harrison</b>         | Laura Bramwall<br>5 Sunny Bank. Jump.<br>Barnsley. Yorks. S740HX<br>Tel: 074276 88916<br>Email: <a href="mailto:laurabsps3b@yahoo.com">laurabsps3b@yahoo.com</a><br>Schedules: <a href="http://www.bspsarea3b.com">www.bspsarea3b.com</a>   | RIHS<br>4 classes            |
| <b>28-29th</b>         | The Suffolk Show<br>Ipswich<br><br><b>Judges:</b>  | Sophie King<br>01473 707115<br>Suffolk Agricultural Assoc.<br>Trinity Park. Felixstowe Road.<br>Ipswich.<br>Suffolk, IP3 8UH<br><a href="mailto:sophie.king@suffolkshow.co.uk">sophie.king@suffolkshow.co.uk</a><br><a href="http://www.suffolkshow.co.uk">www.suffolkshow.co.uk</a>                                  | RIHS 4<br>classes &<br>WCC   |

**ALL EQUIFEST SHOWS, ARE QUALIFIERS FOR BSPA NATIONALS (WCC)**

| DATE                  | SHOW  | SECRETARY & CONTACT DETAILS  | Q's  |
|-----------------------|---|--|--|
| <b>JUNE</b>           |   |  |  |
| <b>1<sup>ST</sup></b> | Rutland County Show<br>Entries close 21/05/2025<br>Judge: TBC   | Sec. to Rutland County Show, Mr V Seddon<br>The Cottage. Forty Green<br>Lowbank's. Rodmariey,<br>Gloucestershire<br>GL19 3SL<br>Tel: 07873805674<br>email: <a href="mailto:rutlandlighthorse@outlook.com">rutlandlighthorse@outlook.com</a><br>Schedules: <a href="http://rutlandshowground.com">rutlandshowground.com</a> | RIHS 2025<br>X 4 classes                               |
| <b>1<sup>ST</sup></b> | South East Festival of The Horse<br>Kent.<br>Venu: Denne Hill<br>Canterbury. CT4 6HD<br><br>Closing Date 28 <sup>TH</sup> May<br>Judge: TBC | Colette Walker<br>28 Arable Drive<br>Whitfield<br>Dover. Kent<br>CT16 3FE<br>TEL: 07949096086<br>Email: <a href="mailto:cbequine@btinternet.com">cbequine@btinternet.com</a><br>Schedules: <a href="http://www.cbequine.co.uk">www.cbequine.co.uk</a>  | RIHS<br>2 Classes                                      |
| <b>6-8 TH</b>         | South of England Show<br>Ardingly West Sussex<br><br>Closing Date 7 <sup>th</sup> May<br><b>Judges: Stephanie Turner (R)</b>                | Elizabeth Crockford<br>01444 892700<br>South of England Agricultural Society<br>Selsfield Road. Ardingly<br>West Sussex RH17 6TL<br><a href="mailto:W12@seas.org.uk">W12@seas.org.uk</a> <a href="http://wwwseas.org.uk">wwwseas.org.uk</a>  | RIHS 2025<br>& WCC                                     |
| <b>19th</b>           | The Royal Cheshire Show   | Show Office<br>Clay House Farm,<br>Flittogate Lane, Tabley,<br>Knutsford WA16 0HJ<br>01565 650200<br><a href="mailto:info@royalcheshire.org">info@royalcheshire.org</a>  | RIHS 2025<br>X 5<br>Classes<br>&<br>WCC IH &<br>ridden |
| <b>JULY</b>           |   |  |  |
| <b>14TH</b>           | Stithians Show<br>Cornwall.<br>TR3 7DP<br><b>Judge: Laura Hamilton (Gloucs.)</b>  | Natalie Haworth<br>37 Miners Way. St Agnes<br>Cornwall. TR5 0AF<br>07877 407222<br><a href="mailto:horses@stithians.show">horses@stithians.show</a><br><a href="http://www.stithians.show">www.stithians.show</a>  | WCC<br>3x IH<br>4 x Ridden                             |

**Competitors qualifying at shows for the Royal International Horse Show 23-28 July 2025 must submit their entries ONLINE at <https://www.hickstead.co.uk/entries-results-schooling/the-royal-international-horse-show/> Schedules will be available to download in April. Online entries will open on 1st May and entries will close on 2nd June 2025**



ALL EQUIFEST SHOWS, ARE QUALIFIERS FOR BSPA NATIONALS (WCC)

| DATE             | SHOW   | SECRETARY & CONTACT DETAILS  | Q's   |
|------------------|--|--|---|
| <b>SEPTEMBER</b> |  |  |   |
| <b>10-11th</b>   | Westmorland County Show<br>Cumbria<br><br>Entries Close 19/08/2025<br>Judge: TBC                 | Natalie Galbraith<br>Lane Farm, Crooklands.<br>Cumbria<br>LA7 7NH<br><a href="mailto:entries@westmorland.org.uk">entries@westmorland.org.uk</a><br>Tel. 015395 67804   | RIHS 2026<br>X 4 classes<br>&<br>5 WCC  |
| <b>7th</b>       | <b>BSPA FESTIVAL OF SHOWING</b><br><br><b>Incorporating the BSPA National Championships 2025</b> | BSPA<br>Stanley House<br>Tippsend, nr Welney.<br>Cambs. PE14 9SL<br>01354 638226<br><a href="mailto:bspashows@gmail.com">bspashows@gmail.com</a><br><a href="http://www.bspaonline.com">www.bspaonline.com</a> | <b>RIHS 5 CLASSES + STALLION &amp; MARE GRADING</b><br>& Ridden WCC Qualifiers.<br>SSADL. LIHS. |

Everything for the Coloured Horse Enthusiast



Everything for the Coloured Horse Enthusiast