

# BSPA JUDGES MEMBERSHIP APPLICATION 2024

MEMBERSHIP RUNS FROM 1<sup>ST</sup> JANUARY 2024 – 31<sup>ST</sup> DECEMBER 2024

FEE FOR 2024: £39

**WE ACCEPT CASH, CHEQUES AND Bacs.**  
**Bacs DETAILS HSBC WISBECH 40-20-38 A/c 21123785 – SEND RECEIPT**  
**PLEASE WRITE CLEARLY AND FILL IN ALL THE BOXES**

ALL JUDGES ARE APPOINTED ANNUALLY TO THE SOCIETIES PANEL. TENURE IS AT THE DISCRETION OF THE BSPA COUNCIL.  
 ALL JUDGES MUST BE CURRENT 2024 MEMBERS OF THE BSPA

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ COUNTY \_\_\_\_\_ POSTCODE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ MOBILE \_\_\_\_\_ E-MAIL \_\_\_\_\_

(TICK AS APPROPRIATE PLEASE)

<p><b>RIDE- RIDDEN EXHIBITS (YOU MUST RIDE ON A REGULAR BASIS, AND BE RIDING FIT) JUDGES MAY RETIRE FROM THE RIHS RIDDEN PANEL AT ANY TIME IF THEY FEEL UNABLE TO CONTINUE FOR ANY REASON.</b></p> <p>=====</p> <p><b>JUDGES MUST BE THE CORRECT WEIGHT/ HEIGHT FOR THE EXHIBITS THEY ARE RIDING.</b></p> <p>=====</p> <p><b>JUDGES RETIRING FROM THE RIHS RIDE PANEL, WILL AUTOMATICALLY BE PLACED ON THE RIHS CONFORMATION PANEL</b></p>	<p><b>YES</b></p> <p><b>I AM RIDING FIT AND WITH A WEIGHT SUITABLE FOR THIS ACTIVITY</b></p> <p>=====</p>	<p><b>NO</b></p> <p><b>TRANSFER ME ONTO CONFORMATION PANEL</b></p>
<p><b>CONFORMATION AND DISPLAY (NON RIDING)</b></p>	<p><b>YES</b></p>	
<p><b>WILL YOU ACCEPT A PROBATIONER</b></p>	<p><b>YES</b></p>	<p><b>NO</b></p>
<p><b>PLEASE REMOVE ME FROM THE BSPA JUDGES PANEL</b></p>	<p><b>YES</b></p>	<p><b>NO</b></p>

**IMPORTANT INFORMATION**

PLEASE RETURN THIS FORM BY 16th FEBRUARY 2024 APPLICATIONS AFTER THIS DATE WILL NOT BE INCLUDED IN THE 2024 JUDGES LIST. JUDGES ARE REQUIRED TO ATTEND A JUDGES CONFERENCE EVERY THREE YEARS NEXT DATE 18/2/2024 HOLIDAY INN RUGBY (FORM ENCLOSED)

**PLEASE DO NOT ACCEPT BSPA ENGAGEMENTS FOR 2024 IF YOU HAVE NOT RENEWED YOUR MEMBERSHIP. PLEASE ENSURE ALL DETAILS ARE ACCURATE AND THAT WE CAN READ THE INFORMATION YOU SEND TO US INCLUDE YOUR EMAIL ADDRESS AS ALL FUTURE COMMUNICATIONS MAY BE IN THIS FORMAT. PROMPT RETURN REALLY HELPS US – THANK YOU**

**PLEASE INFORM US IMMEDIATELY IF YOU HAVE ACCEPTED A JUDGEING ENGAGEMENT AND THEN CANNOT ATTEND.**

**IF YOU ARE SENDING RENEWAL FORM BY EMAIL TO BSPA. PLEASE SEND A COPY OF THE BANK/BACS TRANSFER RECEIPT WITH YOUR APPLICATION FORM. WE CANNOT PROCESS YOUR APPLICATION WITHOUT THIS INFORMATION (REMEMBER TO ENCLOSE FEES)**

**RETURNING JUDGES MEMBERSHIP FORM BY POST. PLEASE SEND TO:-**  
**BSPA STANLEY HOUSE SILT DROVE TIPPS END WELNEY WISBECH CAMBS PE14 9SL**  
 01354 638226 / 07411121106 [bspashows@gmail.com](mailto:bspashows@gmail.com) - Website [www.bspaonline.com](http://www.bspaonline.com).

**PLEASE WRITE “JUDGE” ON YOUR ENVELOPE**